

AFFILIATIONS

MY PRIMARY MARAE FOR VOTING PURPOSES

(Please circle one – selecting more than one will result in your application being void.)

REWETI Whiti Te Ra	HARANUI Ngā tai i turia ki te maro whara	KAKANUI Te Kia Ora	ARAPARERA Te Aroha Pa	PUATAHI Te Manawanui
<i>Indicate other marae affiliations below (circle)</i>				
REWETI	HARANUI	KAKANUI	ARAPARERA	PUATAHI

WHAKAPAPA

MARAE VETTED

BY: _____ SIGNED: _____

DATE: _____

* Please see the definition of Ngāti Whātua o Kaipara attached. Your Ngāti Whātua o Kaipara whakapapa is what we must see below. You may be asked to submit a certified copy of your birth certificate or other papers to verify your identity.

Your Full Name (toū ingoa)

Your Fathers Full Name

Your Mothers Full Name

Grandfather

Grandmother

Grandfather

Grandmother

Great Grand Mother

Great Grand Mother

Great Grand Mother

Great Grand Mother

Great Grand Father

Great Grand Father

Great Grand Father

Great Grand Father

ARE YOU A WHANGAI APPLICANT? (Please tick if yes)

If you are registering as a Whangai Child of a Ngāti Whātua o Kaipara Descendant you must indicate this by ticking the box. Please provide the whakapapa of your whangai parent(s) in the table above. In addition, please answer the question below if known.

What is/are the full name of your birth parent(s) _____

What is/are their iwi affiliations? _____

KAIPARA CARD - OPTIONAL

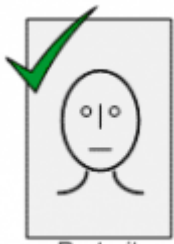
Being a registered member of Ngāti Whātua o Kaipara entitles you to the benefit of a Kaipara Card. You can use your Kaipara Card to access discounted services and activities. You are generally required to present your Kaipara Card on entry in order to receive your discount.

Please provide a passport style photograph with your application so we can have a card made up. If you are emailing your application, you must attach a pdf. File of high resolution.

You can take this photo yourself but it must meet the criteria below.

Suitable Photo Criteria:

- Must be a headshot with a gap around the head.
- Face and eyes in full view with no obstructing objects (e.g. no hats or scarves)
- No shadows or glare in the photo



Whakapuakitanga/Declaration and Statement

I sincerely declare that:

1. All the information on this registration form is true and correct
2. I understand that the information I provide will be held by the Ngā Maunga Whakahii o Kaipara Development Trust Office and stored in adherence with the Privacy Act 1993 ;
3. I acknowledge that the information supplied may be made available to all entities under the governance of Ngā Maunga Whakahii o Kaipara Development Trust Office to keep me informed of opportunities & activities that may be of interest to me;
4. I authorise Ngā Maunga Whakahii o Kaipara Development Trust Office to **share** the information collected on this registration with the stated Primary Marae, and to make such inquiries about me to any third party that may be relevant to processing this registration.
5. I have the right of access to and the right to request correction of information held by Ngā Maunga Whakahii o Kaipara Development Trust Office concerning me.

Signature _____

Date : _____

Witness Details	Full Name :	Address:
	Signature of Witness :	Date :
<i>(Witness must be over the age of 18yrs and have known the applicant for at least one year)</i>		

OFFICE USE ONLY

Received Date		Checked	<input type="checkbox"/>	Confirmed receipt	<input type="checkbox"/>
Marae vetted	<input type="checkbox"/>	Entered to DB	<input type="checkbox"/>	Photo uploaded	<input type="checkbox"/>
Kaipara card issued (date)		EXPIRY		NO. of ID	

DEFINITION OF NGĀTI WHĀTUA O KAIPARA

The legal meaning of 'Ngāti Whātua o Kaipara' has been defined within section 12 of the 'Ngāti Whātua o Kaipara Settlement Act 2013' and reaffirmed in the Nga Maunga Whakahii o Kaipara Deed of Trust

(1) In this act Ngāti Whātua o Kaipara—

- (a) means the collective group composed of individuals who are descended from
 - (i) Haumoewaarangi; **and**
 - (ii) a recognised ancestor of at least one of Ngāti Whātua Tūturu, Te Tao Ū, Ngāti Rango (sometimes referred to as Ngāti Rongo), Ngāti Hine, or Te Uri o Hau who exercised customary rights predominantly within the area of interest at any time after 6 February 1840; **and**
- (b) includes the individuals referred to in paragraph (a); **and**
- (c) includes every whānau, hapū, or group to the extent that it is composed of those individuals.

For the purpose of clause (a) above, a person is **descended** from another person by ;

- (a) Birth
- (b) Legal Adoption
- (c) Maori customary adoption (whangai*) in accordance with Ngāti Whātua o Kaipara tikanga. *Ngāti Whātua o Kaipara Tikanga* means the customary values and practices of Ngāti Whātua o Kaipara

For the purpose of clause (a) above, **customary rights** means rights exercised according to tikanga o Ngāti Whātua o Kaipara, including—

- (a) rights to occupy land; and
- (b) rights in relation to the use or stewardship of land or other natural or physical resources; and
- (c) rights of burial; and
- (d) rights to affiliate to a Ngāti Whātua o Kaipara marae at any of the following places:
 - (i) Haranui (ii) Reweti (iii) Araparera (iv) Kakanui (v) Puatahi

The complete Ngāti Whātua o Kaipara Claims Settlement Act 2013 can be viewed online or in our offices.



WHANAU SURVEY

This information is used by Ngā Maunga Whakahii o Kaipara Development Trust for our annual planning and setting of targets. Completing this survey will help us in understanding key areas that we can most support whanau in.

1. On the scale, please mark how satisfied you are with your current lifestyle and wellbeing

0-----5-----10
 I would Life is OK I would not change
 change most things anything

2. In the past 3 months, have you heard about the services available through Whiti Ora o Kaipara?

Yes No Not sure

3. Whiti Ora o Kaipara is the charitable arm of Ngā Maunga Whakahii o Kaipara Development Trust. Please rank from 1 (most) to 7 (least), which service areas you and your whanau would most benefit from.

	Housing
	Education / Training/Careers
	Financial wellbeing
	Community (e.g. accessing government & other community agencies)
	Health & Wellbeing
	Cultural Support
	Other

4. If Whiti Ora o Kaipara was able to help you with *any* social or cultural service you asked for, what things might affect your ability to work with us, take part in activities or complete programmes?

	Transport
	Cost
	Childcare
	Employment
	I don't have time
	I don't need any help
	I'm not sure if you can help me
	Other, please specify _____

5. What is your main goal right now and what is the main thing that would help you achieve that goal

Can we contact you about the results of this survey?

Yes No